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LUTHERAN MEN

Good Fellowship at Kitchener, Canada

Volume XXXI

No. Nine

SEPTEMBER

1950

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Our Cover Picture

St. Mark's Lutheran Brotherhood, Kitchener, Canada, was host to one hundred and fifty representatives from ten district Brotherhood groups and also the Executive Committee of the Canada Synodical Brotherhood at their annual banquet on May 17th.

Pictured left to right are: Ernest Clarke, President of the Canada Synodical Brotherhood and member of the ULCA Brotherhood Executive Committee; Ralph J. Wohlsen, President of the ULCA Brotherhood; Ray Kundinger, President of St. Mark's Brotherhood, Kitchener; and the Rev. Albert Jacobi, Pastor of St. Mark's Church.

Please turn to page seven for a complete report of the Kitchener meeting

LUTHERAN MEN

REV. AMOS JOHN TRAVER, Editor, 954 Woodlawn Avenue, Springfield 24, Ohio
SEND HERE ALL CONTRIBUTIONS FOR PUBLICATION AND CORRESPONDENCE WITH THE EDIT

EARLE W. BADER, Executive Secretary, Market and New Streets, Bethlehem, Pennsylvania
SEND HERE ALL SUBSCRIPTIONS, CHANGES OF ADDRESS, CORRESPONDENCE REGARDING T
BROTHERHOOD ORGANIZATION AND INQUIRIES REGARDING ADVERTISING

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he Editor's Personal Paragraphs . . .

SEPTEMBER IS PARISH EDUCATION MONTH!

Christian Education ranks second only to worship in the Four-Fold rotherhood Program. The imperatives of this task are presented to the rotherhood in a challenging message from The Parish & Church School oard on page 13 of this issue, — **Remember, Christian Education is our usiness! Let's do something about it!**

ith the

tober issue of LUTHERAN MEN editorship will come to its con- sion. In 1938 the invitation was en by the executive committee of Brotherhood to take over. At that e I lived within fifty miles of the nter and could have regular nthly conferences with him. For past seven years it has been im- sible to meet with the printer l only through the cooperation of executive secretary could the tance be bridged. That such an angement should not be entirely sfactory is easily understood. ner reasons for my resignation in- de the feeling that another, nger man, more fully in touch h the Brotherhood administration ld do a better job. Then it has n necessary to lay aside a num- of plans for other writing in my sent sphere of interests. It is my ief that there should be a full- e editor for the Brotherhood at dquarters. I had hoped that when ompleted my term of service I ld turn over LUTHERAN MEN to h an editor. It would be much re satisfactory to the administra- n and permit more field work on the part of the executive secretary. The next best has been done and a young pastor, located in the East, with experience in journalism, will begin his term of service at the convention this fall. He will be introduced in the next issue. May LUTHERAN MEN grow and glow under his editorship. It had not been my intention to make this announcement in this issue but so many have already heard the news, I feel that the entire LUTHERAN MEN family should be informed.

●

Uncle: "You boys of today want too much money. Do you know what I was getting when I married ..your aunt?"

Nephew: "Nope, and I bet you didn't either."—Watch-Examiner

●

Sooner

than we thought, America is again moving to a war footing. If communism is to be retained by force within the borders of nations where it rules, America could not allow the aggressive action in Korea to succeed. Unfortunately our military seems to have been quite unprepared for meeting the issue in this particular part of the world. The

American people have a right to know why our system of intelligence was caught napping. Now it is our duty to support our men at arms fully. Let every Christian layman examine his own pantry and deep-freeze and see whether hoarding has begun in his own house. We have a refrigerator that was new in 1931. It is still working, though not so up-to-date and due to quit some of these days. Should we rush out and get a new machine? Thousands are doing just that. There are goods enough for all if we do not step up our buying because of the war scare. Selfishness defeats itself. Selfishness is sin. It is a good time to see whether we are neighbors at heart.

●

Wife (in back seat): "Don't drive so fast, George."

George: "Why not?"

Wife: "That policeman on a motorcycle behind us can't get by."

—Builders

●

So far

as the ULCA is concerned, Lutheran union is still in the far-distant future. The merger of at least three of the general bodies in the National Lutheran Council will absorb their thought and energy for some time to come. In the mean time the men of the Lutheran Church should continue to meet together and to work together at every possible opportunity. If there is any hurt in our hearts because we are not fully trusted, it should not be permitted to lead us to withdraw from any activity that they are willing to share with us.

"What's Lovinia up to?" demand Lez Deacon of his wife. "I jest so her spreadin' mud all over her face

"That's beauty clay, Paw, to ma her beautiful."

"Humph!" snorted Lez. "In a m lion years o' time it ain't added beauty to a turtle."

—Builde

●

Two books

of exceptional merit have been pu lished by The Lutheran Publicati House recently. Any Lutheran w feels comfortable about his fa should read Hans Lilje's "The V ley of the Shadow." It is a thrilli and frightening account of his e periences as a prisoner of the Ges po. It was truly "The Valley of Shadow." It is also the record of o who could say with David "I w fear no evil, for Thou art with m I could not read this little bo without asking myself, "What if y had been in the place of this you Lutheran pastor?" It is a book t will interest and challenge. Pr $1.25. The other book is in the fi of theology "New Life in Christ" Eric Wahlstrom. Dr. Wahlstrom i professor in Augustana Semin and would feel at home on any f ulty of our ULCA Seminaries. He made a study of the pictorial l guage of Paul. While Jesus tau by the use of parables, Paul u pictorial language. If any layn has thought Paul difficult readi this book will be of exceptio help. Language and thought patte are simple and understandable will make Paul's letters come to for many a reader. Price $3.

The noblest of all animals is the g and the noblest of all dogs is e Hot-dog. It feeds the hand that es it.—Arkansas Baptist

●

he ULCA

ll vote on the question of full mbership in the new National uncil of the Churches of Christ in e United States. The recommenda- n of our commissioners to the deral Council and of the Execu- e Board is favorable to member- p. Every change in the proposed nstitution requested by our ULCA presentatives was made. President y and Secretary Reinartz have en highly influential in the adop- n of definite plans for the organ- tional meeting this fall. Augus- a has already led the way by its arly unanimous vote for member- p. We hope that the ULCA will e just as decisive a vote for mem- rship. Protestanism in America eds the witness of our Church. en under the handicap of consul- ive membership the ULCA has de a wholesome impression on Federal Council. Relationships aped under the influence of the e Dr. F. H. Knubel have proved be wise and have paved the way full membership now. Evangeli- Christians need the National uncil as a place to come together united planning where they will t need to make any concession as their faith. The National Council es not seek Church union but the oling of forces, where possible, to et the challenge of secularism on one hand and of Romanism on the other.

●

A concert was being held in a village schoolroom, and it was Sandy's turn to give his bagpipe solo. When he had finished and applause had died down, a voice from the back shouted: "Give us 'Annie Laurie,' Sandy!"

"What!" asked Sandy, "Again?"

—Allied Youth

●

"Sea Scouts

Travel 225 Miles By Canoe" is the heading of a clipping from the Sunbury, Pa., **Item.** Note that Rev. Charles W. Aurand, pastor of Grace Lutheran, Sunbury, made the trip with his boys. There is one church where the boys will know, love and respect their pastor. A brief story of the trip follows from the **Item:**

A brief service of thanksgiving on the east shore of the Susquehanna River near Front and Chestnut streets Saturday evening climaxed a 7-day 225-mile canoe expedition down the North Branch by a party of local Sea Scouts.

The group of ten Scouts and three leaders of Sea Scout Troop 5003, Grace Lutheran Church, was received by a gathering of about 40 friends and neighbors at the trip's end.

Sunday, June 18, the party led by Frank Weir, skipper, John Propst, mate and Rev. Charles W. Aurand, chaplain, started its journey in five canoes from Smithboro, N.Y., ten miles above Sayre. During the trip downstream the canoeists counted

80 rapids, including a choppy and difficult stretch below Nanticoke where two canoes were swamped Thursday, June 22. Except for the loss of one boy's clothing there was no damage.

At the end of each traveling day the party set up camp and cooked meals. They were equipped with pup tents and two portable stoves. Each morning they started the day with a brief prayer service led by Rev. Aurand. All canoes were equipped with life preservers.

The trip was of particular significance to Rev. Aurand who explained that his ancestors came down the North Branch with a party headed by Conrad Weiser before the revolution. Weiser was an Indian agent for many years in this territory during the revolution.

●

A member of the Ladies' Aid Society in a small town went to the bank to deposit, as she told the teller, "some Aid money."

Unfortunately, the bank teller thought she said "egg money," and replied: "remarkable, isn't how well the old hens are doing these days?".

—Young People

●

Time Magazine

for July 31st, quoted opinions on the use of the atomic bomb from a typical town, Cicero, Indiana. Bethel Lutheran Church is the largest congregation in town. The pastor, Rev. Warren W. Powell, said "As a minister I'm not in favor of the atomic bomb. But I think 50% of this community believes that our military should drop an atomic bomb on Ru sia and get it over with." One of th high school teachers said "What w ought to do is to notify Russia th if they don't get back north of th 38th parallel by a certain date, we drop the atom bomb on them Others said "Leave the use of th atomic bomb to the strategists." C cero represents a section of o country that is usually classed isolationist. It is prosperous an contented. Pastor Powell made th further comment: "Maybe their wi ingness to let the bomb be droppe is a little selfishness because the have their own community at hea maybe it is self-preservation." would be interesting to know wh average America really does thi about the use of the atomic bomb a military weapon and also to kno whether it would approve its use Korea.

●

Two ladies who had not seen ea other for a long time, met on t street.

"Oh, Mary!" Blanche excitedly e claimed, "I've had a lot happen to since I saw you last. I had my tee out and an electric stove and refri erator put in!"

●

The Lutheran Visitor

is the parish monthly of First Unit Lutheran Church Hammond, Indian Rev. Paul J. Renz, pastor. The edit is a layman, member of our Board Publication, A. H. Rahn. The follo ing clipping may offer a good su gestion for our Brotherhoods:

FUN WITH A PURPOSE:

The May meeting of the "I DO UB" was high-lighted by a new be of "Treasure Hunt". The at-dance was divided into groups twos who made a house-to-house rvey in the new Gold Coast Man- Subdivision in Calumet City, di-tly west of our church, in search of Lutherans and unchurched families, extending invitations to attend church services and Sunday School.

The results of the survey indicated the large number of new families locating near our church and the opportunity and responsibility of rendering Christian service to them.

Last Call . . .

For You To REGISTER and ATTEND the CEDAR RAPIDS CONVENTION

Please turn to page 18 for Visitor's Registration Blank

EWS AND VIEWS

NADA

St. Mark's Lutheran Brotherhood, chener, was host to one hundred d fifty representatives from ten trict Brotherhood groups, and o the Executive Committee of the nada Synodical Brotherhood at ir annual banquet on May 17th. Mr. Ralph J. Wohlsen, President of the ULCA Brotherhood was the guest speaker and his talk centered around the theme — "Are We a Part of the Problem or Are We a Part of the Answer?" He asked the group if they add to the many problems of the Church or if they help to solve them. Brother Wohlsen reminded his listeners that it is "not what do I **get**

from the Brotherhood and the Church, but what do I **give"**. He emphasized that class hatred, racial discrimination and self-elevation bring about the degradation of man, adding that "we must humble ourselves".

Mr. Wohlsen was introduced by Mr. Ray Kundinger, who was re-elected president of St. Mark's Lutheran Brotherhood. Mr. Kundinger thanked the Rev. A. G. Jacobi, pastor of St. Mark's Church, for his loyal support of their Brotherhood program. Mr. Ernest Clarke, president of the Canada Synodical Brotherhood and a member of the ULCA Brotherhood Executive Committee, also addressed the group.

Plans for the improvement of the Lutheran summer camp at Edgewood were presented by Mr. Ernest Berner.

Besides President Kundinger the other officers elected for the ensuing year are: Herman Frank, vice president; Earl Stieler, secretary; Jack Smith, treasurer; Cecil Heipel and Charles Ronnenberg, executive members.

●

2101 Braddock Ave.,
Pittsburgh 18, Pa.,

Dear Brother Bader:

A new set of officers have been elected to serve the Central Conference of the Pittsburgh Synod, as follows:

President, Wm. Maierhofer, 240 Greenwood Ave., Pittsburgh 2, Pa.

Vice President, Rudolph Schlentner, 1243 Chartiers Ave., McKee Rocks, Pittsburgh 20, Pa.

Secretary, Edward Peterson, Bo 88-A-1, RD 1, Verona, Pa.

Treasurer, Dale Shaw, 857 Fordha Ave., Pittsburgh 26, Pa.

Executive Committee, Julian R. Johnson, 5124 Friendship Ave., Pitt burgh 24, Pa.; and Otto C. Wasse man, 82 Harrison Ave., Pittsburgh Pa.

The Central Conference Brothe hood was organized in April, 193 and I was asked to serve as pre dent, and which I have done sin that date. I have felt many tim that some one else could do a bett job, but we could not persuade a other to take over the work. T above group of men have agre now to take an interest in the pr motion of the Brotherhood and think they will do so. My membe ship in the Lutheran Church dat from my Confirmation which is mo than fifty years. My interest in t Brotherhood also covers many yea In 1916 I served as president of t Brotherhood of the North East Co ference. Upon moving to Erie, I w active in the Federated Brotherho and it was this group that first spo sored the Italian Mission work. stated, since 1937, I have given t Brotherhood of the Pittsburgh ar much of my time and energy. cause I will no longer be an offic does not mean that I shall be longer interested in the work of t Brotherhood. That could not be t case. This portion of the Church p gram will always receive my utm

pport. I have prized the friendship all the Brotherhood men with om I have had the pleasure to ow. And I have agreed to give r new officers all the help I can to ep our work going.

have considered my association th you quite agreeable and will ntinue to observe the work of the ger organization with much inter-. May the Lord bless you and the rk and grant his benediction on us all as we continue in the rk of His kingdom.

Very sincerely,
Frank L. Fox

●

ar Mr. Bader:

Received your recent letter and nk you very much. The officers cted at the Northwest Synod'-al otherhood Convention held in St. nn's Lutheran Church, Minneapo- Minn., on May 17, 1950, are as lows:

President, Sam Wilch, Appleton, s.

Vice President, Norman Nelson, St. Paul, Minn.

Secretary, Phillip Sheridan, Milwaukee, Wis.

Treasurer, David E. Archie, Waterloo, Wis.

Elected as Synodical Brotherhood Delegates to the Cedar Rapids Convention are: Norman Arneson, Minneapolis, Minn. and Sam Wilch, Appleton, Wis.

Mr. Norman Nelson, St. Paul, Minn. was appointed temporary chairman of LUTHERAN MEN subscriptions in the Northwest Synod.

We had a very fine business session on May 17th, at 4:00 p.m., where some very fine reports were heard. We also sponsored the Synod banquet at 6:30 p.m., with 315 reservations and wound up with an attendance of 375, and the program was excellent.

Sincerely,
Norman Arneson,
Retiring President

FORTY-SEVEN THOUSAND BOY SCOUTS

Gathered at Valley Forge were the future leaders of our free world. During the amboree there was a Protestant service with 32,000 boys united in reverent worship. lo doubt this was the largest gathering of Protestant boys since the Reformation. Our utheran Church is wise in promoting scouting. If we want Christian leadership for oming generations, scouting is one of our important opportunities.

Presidential Message

Dear Brothers:

Less than one month will remain of my present administration by the time you read this message.

God has been most gracious to us during these two years, for in that time the Brotherhood has grown in numbers, in spirit and in finance, for at the Cedar Rapids Convention the reports will show the Brotherhood to be free of debt for the first time in its history.

Our spiritual growth is witnessed by the fact that from all synods comes the request for a "Definite Program" of working in and for our Beloved Church:

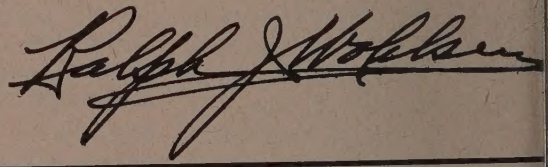
In this vein of thought, I shall request of the coming Convention that they adopt a resolution that I shall present to make "Evangelism" our definite program for the next biennium. This shall include personal visitations by "The Men of the Church"

(1) To bring back lapsed members.
(2) To bring the unchurched into our Lutheran Church.
(3) To bring children to our "Bible Schools".
(4) To foster family devotions in our homes.

All the above to be done in close cooperation and coordination with the Social Mission Board of our U.L.C.A.

I hope that this will be our definite program for the next two years, and again thank you for your cooperation in the past biennium.

Yours in Christian Brotherhood,



The Executive Secretary's
MONTHLY MESSAGE

★ MR. EARLE W. BADER,
Market and New Streets, Bethlehem, Penna.

Brotherhood Sunday – October 15, 1950

Calling All Brotherhoods to Observe Our 32nd Anniversa with a stimulating Men's Service

ADVANCE — O CHURCH OF GOD! — will be the theme for our 1950 BROTHERHOOD SUNDAY services which will again be held on the third Sunday in October—OCTOBER 15th. This will be a red-letter day in most of the Lutheran Chur es throughout the United States a Canada.

The 1950 Brotherhood Sunc packet was placed in the mails August twenty-fifth in ample time

ange your Brotherhood Sunday servance.

The success of your Brotherhood nday service will depend upon e whole-hearted cooperation of ur pastor and men's group. Your otherhood officers should meet th their pastor and representatives the church council and arrange a allenging program to include sev- l brief talks by your Brotherhood mbers on some phase of Brother- od work. Many pastors will wish preach a special sermon, and ile this is very desirable, an op- rtunity should also be given to laymen to participate in the ser- e.

You can avoid disappointment by iting your guest speakers now.

32nd Anniversary Offering

A packet of envelopes to receive ur individual 32nd anniversary ering has been mailed to the pres- nt or pastor of each men's group the ULCA. These envelopes are to distributed at your September eting and will be received with offering for the promotional work the ULCA Brotherhood at your otherhood Sunday Service on Oc- er 15th.

The anniversary offering will be d to establish new congregation- Brotherhoods in all synods of the CA.

Your congregational Brotherhood asurer is requested to forward ck or money order payable to ULCA Brotherhood, Market and w Streets, Bethlehem, Pa., and de- nated for anniversary offering not later than October 31, 1950. If your Brotherhood Sunday service will not be held prior to this date, may we ask that your members bring their anniversary offering envelopes to your November meeting.

Arrange Your Program Now!

Some Brotherhoods may find it desirable to arrange a Brotherhood Sunday program that will have a more specific appeal to their groups. It is with this idea in mind that we respectfully submit the following program suggestions:

Hymns:

"Glorious Things of Thee Are Spoken"

"The Church's One Foundation"

"Rise, Ye Children of Salvation"

"Onward, Christian Soldiers"

"The Son of God Goes Forth to War"

"A Mighty Fortress is Our God"

"Lord, Speak to Me, that I May Speak"

"Christ for the World We Sing"

"The Sign of the Cross and the Heart"

Psalms:

Nos. 84, 46, 84, 89, 90, 91, 100, 103, 118, 145.

Scripture Lessons:

Zechariah 4:6
John 9:1-7
Psalm 40:8
Deuteronomy 10:12-21
Matthew 22:34-36
Romans 12
Ephesians 6:10-17
St. John 15:1-16
I Corinthians 16:13
I John 5:4

OFFICIAL NOTICE

The Seventeenth Biennial Convention of The Brotherhood of the Unite Lutheran Church in America will be held at Cedar Rapids, Iowa. The dat for the meeting are October 1-3, 1950.

This will be a delegated convention in accordance with the Constitution ar By-Laws. The following regulations will govern the election of official Sy odical and Congregational delegates:

A. Only those Congregational Brotherhoods which have paid their 1949 1950 ULCA membership dues not later than thirty (30) days prior to th opening of the 1950 ULCA Brotherhood Convention shall be entitled send delegates.

B. A registration fee of $2.00 for each delegate shall accompany the Synod cal and Congregational delegate registration blanks to Brotherho Headquarters.

The following changes in the ULCA Brotherhood Constitution and By-La were approved at the Erie Convention in 1946 and will now become an ite of business at the 1950 Biennial Convention in Cedar Rapids, Iowa, Octob 1-3, 1950:

(ADD) **Article VIII—Amendments**

"This constitution may be amended by a two-thirds vote of the membe present at any regular convention, provided notice of such amendment sh have been given in writing to the Executive Committee, and same be pu lished in the official periodical of the Brotherhood at least three (3) mont prior to the Convention at which same may be voted upon, the same sh have been approved by the Executive Board of the United Lutheran Chur in America."

(DELETE) **Section VI—Dues**

"ITEM 3. Each Synodical Brotherhood shall pay to the Treasurer of T Brotherhood of The United Lutheran Church in America, annual dues termined by the number of Brotherhoods or Men's Organizations in Synod, the sum of Fifty Cents (50¢) for each active Congregational Bro erhood affiliated."

I John 4:7-21

Subjects for Addresses:

"Advance — O Church of God!"
"Serve With Joy"
"Faithful Men"
"Forward with Christ"
"The Brotherhood, its Purpose and Program"
"Sharing the Wealth"
"The Brotherhood Objectives"
"A Serving Manhood"
"The Brotherhood, a Field of Service"
"Onward, Christian Soldiers"
"Laymen Witnessing for Chris
"Our Call to Service"
"Victory through Christ"
"Brotherhood Loyalty"
"Rebuilding for Christ"

Topics for Five-Minute Talks:

"Our Brotherhood —
a. Its accomplishments
b. Program for the coming ye

"Why Have an Annual Brotherhood Service?"
"What the Brotherhood Offers to r Men"
"What the Brotherhood Has Meant Me"
"How the Brotherhood Can Best Serve our Pastor and Congregation"

We invite you to write to Brotherhood Headquarters for additional Brotherhood Sunday suggestions and sample copies of LUTHERAN MEN and literature items for your meeting.

Forward In Parish Education!

These words are repeated frently in this issue of LUTHERAN N with the hope that repetition l drive home to our Brotherhoods ir responsibility to promote ristian Education.

May we suggest that the President each Brotherhood discuss this tter with his pastor and Sunday ool officers to ascertain how the Brotherhood can participate in the congregation's Parish Education Month.

Each Brotherhood should also appoint a permanent committee to cooperate in the year-round program of Christian Education and Leadership Training in their congregation. Thoughtful Brotherhood members understand the vital impact of Par-

ROOM RESERVATION CARD

th Biennial Convention ULCA Brotherhood Hotel Montrose
Cedar Rapids, Iowa October 1, 2, 3, 1950

rrival Date..... Number of Persons.....

ype of Hotel Room..... Private Home.....
(A, B, C, or D) (Rate $2.00 per person)

—Single room without bath.....$3.00
—Double room, without bath 5.50
—Single room, with bath.....$3.75 - 5.00
—Double room, with bath..... 6.25 - 10.00

☐ Delegate
☐ Visitor
(Please Indicate)

OTE: The foregoing rates are also applicable at the Roosevelt Hotel, Cedar Rapids.

ame) (Street & No.) (City) (State)

OTE: There will also be dormitory rooms available at the Convention Hotel, at $2.50 per person. These rooms will accommodate approximately six persons per room. sure to indicate whether you prefer to stay at a hotel or in a private home.

ail to —
Mr. Lars Kolsto, Chairman, Hotel and Housing Committee,
1015 - 3rd Avenue S.E.,
Cedar Rapids, Iowa

ish Education in the lives of our younger generation. With the future of the church and nation at stake — let us — **"Go Forward!"**

N.B. A Parish Education Month packet is available upon request to the Parish and Church School Board, 1228 Spruce St., Philadelphia 7, Pa.

●

The following letter is specifically addressed to our pastors. This message also deserves a careful reading by our Brotherhood leaders who wish to strengthen and improve their congregational Parish Education program.

"Dear Pastor:

Some people say that a long letter will not be read. We do not believe that. It is our conviction that, if a letter has something to say and has something really worthwhile to offer the reader, it will be read whether it is long or short.

This letter has something to say and it offers something really worthwhile to every pastor. It is going to be long, but it is written with a firm conviction that it will be read by every pastor in our church.

When you and I were ordained, we were asked, among other questions, the following:

"Are you now ready to take upon you this Holy Ministry, and faithfully to serve in it?

"Will you preach and teach the pure Word . . .?"

To all questions, we gladly and reverently answered:

"Yes, with my whole heart, the Lord helping me through the power and grace of His Holy Spirit. Amen."

Most pastors have been faithful their promise. They have preach and they have taught. In their teac ing ministry, many pastors have e tended their personal efforts to t point of encouraging, training, a organizing others to teach. The Su day school, the weekday chur school, the vacation church scho and all the other teaching agenci of the congregation are a testimo to their efforts. But few pastors a entirely satisfied with their teachi accomplishments or with the wo of their church schools. They working and praying for impro ment. No teacher or teaching age will ever do a perfect job. There always room for them to move f ward.

Between now and next Octob the beginning of the new educati al year, every pastor in the Uni Lutheran Church in America will trying to improve the work of Sunday school and of all the ot teaching agencies in his congre tion. Any improvement that he his congregation can make will b movement forward. We never pect to have a perfect teaching gram but we are always striving improvement.

The Parish and Church Sch Board is eager to help you and y congregation. September is Pa Education Month. This letter co to offer suggestions and plans. theme, or emphasis, for the m is **Forward in Parish Education,** very thing that all pastors and

When Their Future Depends ON YOU...

YOUR PLANS FOR THEM MUST BE GUARANTEED!

LIFE INSURANCE guarantees the plans you have made for those who depend on you because it guarantees a continuing income, even if you are not there to provide it: income while the children grow . . . for education . . . for your wife for life—and it is the miracle of life insurance that if you guarantee your plans for others, you need not worry about yourself. *Each permanent policy which protected them can pay an income for your own retirement!*

---------- **Mail This Today!** ----------

If I save $_____a week, how much income can I have at age 65?

My Name:_____

Address:_____

City and State:_____

Date of Birth:_____

LUTHERAN BROTHERHOOD

Legal Reserve Life Insurance for Lutherans

Herman L. Ekern, *President*

608 Second Avenue South **Minneapolis 2, Minn.**

17th BIENNI

THE BROTHERHOOD OF THE UN

October 1, 2, 3, 1950

Convention Head

Theme: **ADVANCE — O CHURCH OF GOD!**
Supporting the Church's Program —
Through Worship - Service - Boys' Wor

P R

Sunday Evening - October 1st

7:30 The Brotherhood Service — First Lutheran Church, the Rev. H. G. Schwegler, Pastor.
Sermon — The Rev. F. Eppling Reinartz D.D., Secretary, The United Lutheran Church in America.

Monday Morning - October 2nd

8:00 Registration of Delegates and Visitors
9:00 Devotions — —Convention Chaplain — The Rev. Joseph Mohr, Pastor, St. Paul's Lutheran Church, Brooklyn, N.Y.
9:25 Formal opening of Convention
Business
Report of the Committee on Life Membership
Address of Welcome
Reports of Officers
11:15 Address — "WORSHIP" — The Rev. H. G. Schwegler, Pas First Lutheran Church, Cedar Rapids, Iowa.
12:15 Brotherhood Luncheon

Monday Afternoon - October 2nd

1:30 Devotions
Fraternal Greeting — The Rev. Franklin Clark Fry D.D., President, United Lutheran Church in America.
Report of Nominating Committee
Proposed Evangelism Project — The Rev. Royal E. Lesher, Director of Evangelism, ULCA Board of Social Missions
2:45 Boy Scout Ceremonial

ONVENTION
UTHERAN CHURCH IN AMERICA

Cedar Rapids, Iowa

Hotel Montrose

Scripture: Zech: 4:6 — ". . . . . not by might nor by power, but by my spirit, saith the Lord of Hosts."

M

3:30 Address — "BOYS' WORK" — Dr. George A. Eichler, Chairman, ULCA Brotherhood Boy Scout Committee

4.00 Report of Committee on Memorials and Reference and Counsel

Monday Evening - October 2nd

7:00 Fellowship Banquet — The Honorable Einer P. Juel, Mayor, City of Council Bluffs, Iowa, toastmaster.

Address — Dr. Morris Wee, President, Carthage College, Carthage, Illinois.

Tuesday Morning - October 3rd

8:30 Devotions
Business — Presenting our 1951-1953 Budget
Committee Reports
Unfinished Business
Elections
Installation of Officers

12:15 Fellowship Luncheon

Tuesday Afternoon - October 3rd

2:00 Memorial Service
Report of Registration Committee

2:30 Address — "SERVICE" — Merwyn C. Fuss, Taneytown, Md. Past President, Maryland Synodical Brotherhood.

3:00 Formal Closing of Convention

gregations are trying to do—move forward in their teaching work.

There are three basic steps which can be taken:

1. Issue a more **appealing challenge** to everyone in our congregation and community to come and participate in our educational activities as pupils and leaders.

2. Provide more vital **learning experiences** in worship, study, fellowship, and service for pupils and leaders.

3. Offer more meaningful **service opportunities** through which pupils and leaders may express the faith that is within them.

The full slogan for this year's Parish Education Month is **Forward in Parish Education! Come! Lear Serve with Us!** We are to issue appealing invitation to everyone our congregations and in our co munities to come, learn, and ser with us.

The Board offers you help in complishing each of the three obj tives. In this packet there are sa ples of materials.

For the first objective, **an appe ing challenge to come:** A four-pa workers' folder, "Invite Them Come!" It offers ways of enlisti pupils and leaders. A small fo page folder for general distributi "Come!" which may be secured fr the Publication House.

For the second objective, **more**

Visitor's Registration for the 17th Biennial Conventio

The Brotherhood Of The United Lutheran Church In America

October 1-2-3, 1950, Hotel Montrose, Cedar Rapids, Iow

(Name) (Street & No.) (City) (Sta

(Name of Brotherhood) (City) (State) (Pastor)

This registration is to be credited to the ..... Synodical Brotherhood quota.

I (will) (will not) attend the Convention.

Return this form with **Registration Fee of $2.00** to:

ULCA BROTHERHOOD HEADQUARTERS
Market and New Streets, Bethlehem, Pa.

and an acknowledgment will reach you promptly.

NOTE: This Registration Blank is for Visitors Only and should not be used to register offi Convention Delegates. Your registration fee will entitle you to receive a Souve Convention Program, Badge, October issue of LUTHERAN MEN, and the "Hi lights" of the meeting, regardless of whether or not you attend the Convention.

learning experiences: A workers' folder, "Invite Them to Learn!" A four-page folder for general distribution, "Learn!"

For the third objective, **more meaningful service opportunities:** Two workers' folders: "Invite Them to Serve with Us" and "Forward in the Stewardship of Wealth!" A small four-page folder for general distribution "Serve with Us!"

To help in the entire program: This letter which describes the program. Another small four-page folder for general distribution to be ordered from the Publication House "Forward!"

Following the practice of former years, the Board suggests eight other objects which are helpful every year:

1. Hold Promotion Day with special service and install officers, teachers, and other workers on September 24, 1950. Suggestions will be sent on request. There are also suggestions in the September 1950 issue of **The Parish School** magazine.

2. Recognize the service of officers, teachers, and other workers. Special recognition folders, **Onward with Christ,** should be ordered from the Publication House. Present these to the workers in recognition of their service.

3. Distribute leaflet literature, especially the four small four-page folders prepared for this purpose and available from the Publication House.

4. Mail letters to members of the congregation and community, and insert announcements and congregational bulletins. Suggestions will be found in the June issue of **The Parish School.**

5. Display posters. A poster will be sent to pastors about August 20. There will be one poster for each congregation.

6. Preach a sermon on each of the special objectives.

7. Observe Youth Sunday, September 17, 1950. A leaflet with suggestions is enclosed in this packet. The Luther League also has helps.

8. Promote the Children of the Church. Suggestions on request.

This has been a long letter. It had to be. We knew that you would read it to the end. Many thanks. May God bless us in all of our work.

Yours very sincerely,

The Parish and Church School Board

Today Is The Day

for you to make your reservation for the CEDAR RAPIDS CONVENTION if you haven't done so.

If, however, you have already signed up for the meeting, you are all set for an occasion you will enjoy, benefit by attending and long remember.

The Brotherhood In Action . . . .

★ Department Editor: REV. CHARLES F. BROBST, S.T.M.
Telford, Pennsylvania

Energize—

(9). Promote a Christ-centered, experience-centered, and guided boys' work program, including scouting.

As men of the church it is our duty to help boys develop their God-given talents. This can be done by Christian example and training. The virile, active boy of today must be made into a loyal Christian churchman for tomorrow. Why not use some of these suggestions!

1. Let each man be a real pal to some boy.

2. Invite the Confirmation Class to be the guests of the Brotherhood at a meeting near their Confirmation. Present each with a Bible or Common Service Book.

3. Assign each boy after confirmation to a man for guidance and direction.

4. Let each able man not only be willing to teach a class of boys in Sunday School but take a real active interest in the boys.

5. Be interested in the public school and its activities. Commend the teachers for work well done.

6. In rural areas 4-H Clubs should be encouraged and supported.

7. Sponsor, encourage and promote cubbing and scouting.

8. Read regularly the page on Scouting in LUTHERAN MEN a make use of the suggestions give

9. If there is no Cub Pack or Sco Troop for the boys of your Chur let the committee on the Ninth C jective, the officers or some intere ed man recommend the formation one. Write to the Scout Director the U.L.C.A., Brotherhood, Market New Streets, Bethlehem, Pa. for formation.

10. Suggest to advanced Luther Scouts in church or non-chur troops to work for the Pro Deo Patria Award. Present such awards an impressive public ceremony the church.

11. Take boys on hikes, fishi trips, picnics, etc.

12. Organize an orchestra, band choir for boys.

13. Provide recreational facilit such as playground, equipment, rector, etc. Form baseball, footb basketball teams.

-4. Tour church institutions. Se boys to a church camp.

15. Use boys in Christian servi Get them to help prepare chu bulletins and to deliver them to homes.

16. Keep in contact with coll students. Mail them the church b letin. Correspond with them. S at least one to the Ashram.

UTHERAN BOY SCOUTS

★ MR. EARLE W. BADER, Director
Boy Scout Committee of The Brotherhood of The U.L.C.A.
Headquarters, Market and New Streets, Bethlehem, Pennsylvania
DR. GEORGE A. EICHLER, Editor

u t h e r a n
out Chaplains

tudents from four Lutheran theo- cal seminaries are helping to e added meaning to the twelfth he Boy Scout laws this summer. Protestant chaplains in camps ughout the country they are wing by example and teaching t "a scout is reverent."

uring the summer 26 students m Northwestern Lutheran semin-, Minneapolis, Minn., Luther se- ary, St. Paul, Minn., Gettysburg heran seminary, Gettysburg, Pa., Augustana seminary, Rock Is- d, Ill., are serving as chaplains in scout camps in this area and ughout the United States.

hat means they may be required be song leaders, mail clerks, car- ers, or photographers, in addi- to their regular duties as acher and counsellor. They stay he camps from six to nine weeks. ring that time they serve four or e different groups of boys.

Assignments to camps are made the National Lutheran Committee Scouting, with headquarters in nneapolis. Loren M. Ness, Nation- Boys' Work Director for the Evan- ical Lutheran Church, is in arge of the program. It is the only tional organization set up to sup- Protestant scout chaplains.

When Ness began his work with the ELC in 1947, Lutheran churches of the Minneapolis area were supporting a summer scout chaplain for the second time. The following year Ness encouraged another Minnesota council to do likewise. As interest in the project grew it was decided to turn it over to the National Lutheran Committee on Scouting.

Last summer students from Luther seminary served as chaplains in eight camps in four states, ministering to 8,000 scouts. Scout executives and camp directors were enthusiastic in their reception of the program.

Consequently this year Ness was flooded with requests. More than 40 councils in 16 states asked him for chaplains. Because the program and its financial requirements grew much faster than anticipated, only 26 of the requests could be filled.

Local scout councils provide the chaplains with board, room and transportation. The national committee, together with local churches, pays the salary.

Before setting out for their camps, the students attend at least two training conferences and brush up on their own scouting background. The week prior to the opening of camp is spent with other staff members on the grounds.

This year several of the chaplains

(Please turn to Page 31)

LUTHERAN MEN IN BIBLE STUDY CLASSES

★ Department Editor: REV. EARL S. RUDISILL, Ph.D., D.
Associate Secretary of The Parish and Church School Board
1228 Spruce Street, Philadelphia 7, Pennsylvania

Do Adults Study At Home?

Class members ought to study at home. But do they? Undoubtedly some do, while others don't. No one knows just how many belong to either classification. But teachers find out who studies and who does not — if the teachers are really qualified for their positions. The bane of their work is the group of class members who come to class week after week without "cracking a book."

Why Don't They Study?

Neglect has become an ingrained habit with many persons. Habits, once established, are hard to break up. But all habits of negligence ought to be rooted out of one's personality, and be replaced with more wholesome practices.

Some people have relatively little free time. And unfortunately, a good many fail to use that time in a constructive way. Duties, interests, and activities of many sorts creep in and take possession of time. Some interests and activities are of little or no consequence. Many put their time to use by reading **Readers' Digest, Time,** or other worthy periodicals. That's fine, but it cannot take the place of study of our faith and its application of daily life.

Some (in fact, many) are taking courses in night school, or Saturday school, in order to get better jobs, advance in present positions, or get more out of life, both in wo and play. But even this is not aim at spiritual growth.

Others kill a great deal of time worthless literature, movies, or tel vision, which yield little of no se improvement. They need to stop a think.

Let's Study

Study is more than reading. It quires thoughtful work, an inquiri and challenging spirit, and a da mination to achieve a certain go Let's work.

Teachers can help to bring abo more real study by making li stimulating assignments, both gen al and individual, and by givi members adequate opportunity express themselves, in facts and terpretation, during the sessions.

Students ought to make a study church school lessons a part of th regular schedule of activities — some studying each day or eveni

If even a number of the cl members prepare their lessons sessions will become more inter ing, and they will have grea practical value. And, furthermore the students will study and be p pared to express themselves class, it will keep the teacher on toes.

Famous Lutherans

John Jacob Astor

1763-1848

Number 9 in an educational series featuring famous Lutherans

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The virtue of thrift has long been a Lutheran trait — and Lutherans know that the wisest, safest investment today is insurance.

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Gem o' wisdom:
All some folks save for a rainy day is a borrowed umbrella.

TOPIC OF THE MONTH

★ Department Editor: REV. ARTHUR H. GETZ, D.D.
Editor of The Parish and Church School Board
1228 Spruce Street, Philadelphia 7, Pennsylvania

Topic for October, 1950

Martin Luther's Influence on Modern Institution

by The REV. THEODORE G. TAPPERT, D.D., Litt. D.

Editorial Committee
C. Oscar Leonardson, Chairman; Arthur H. Getz, D.D.; Charles E. Johnson; E. V. Morton; Carl E. Schock.

Theodore G. Tappert is Professor of the History of Christianity in the Lutheran Theological Seminary at Philadelphia. He is the author, editor, or translator of a number of books, notably "The Church in a Changing World", "The Journals of Henry Melchior Muhlenberg", "The Road to Reformation", and "Here We Stand: the Nature and Character of the Lutheran Faith." In addition to activity as a member of several boards and commissions of the church, he is at present editor of the theological quarterly of the Lutheran World Federation, "The Lutheran World Review."

AIM: To encourage the members of the Brotherhood to give more thought to the influence which Luther and the Reformation had on western civilization and its institutions, and to develop in them a deeper appreciation of the heritage that is theirs. In order to make a very broad subject concrete, the treatment here is limited to Luther's influence on the modern home, school, and church.

Worship

HYMN, "Glorious Things of Thee Are Spoken —No. 197 C.S.B., or No. 136 P.S.H.
SCRIPTURE: John 15:1-11
PRAYER: Collects No. 38 and No. 47 C.S.B.
SPECIAL MUSIC
HYMN. "The Church's One Foundation"— No. 198 C.S.B., or No. 131 P.S.H.

The Topic

Martin Luther is one of the m challenging figures in the history civilization. The world as we kn it today owes more to him and influence than we are usually awa It is therefore fitting that we sho take the time to understand how helped to shape what he liked call "the three hierarchies ordain of God" — the home, the schc and the church.

Luther and the Home

The great Reformer exalted fam life. He gave new meaning to word "home". And he appears in more beautiful role than when see him as a husband and father.

The former friar, Martin Luth and the former nun, Catherine Bora, were united in marriage June 13, 1525. This marriage looked upon by Luther's frie with misgivings, for it was a b departure from the tradition of unmarried clergy. But the Refor was not disturbed by the timidity

friends. He was more concerned
ht his understanding of God's
and the promptings of his con-
nce.

ther's marriage was not the pro-
of romantic illusions which
kly dissolve into regrets. It was
ed in a wholesome relation of
ual respect, regard, and common
est. What his wife meant to him
an learn from his letters. And in
last will and testament, written
tly before his death, Luther gave
hal testimony of simple beauty.
e he refers to her as a "pious
faithful spouse, always a dear,
ng, and precious woman."

the home established by this
ple, the man who was such a
t hero in the world became a
d among children. We see him
ing their little sorrows and joys.
hear him sing with them and see
play with them. And there
e the day when the shadow of
th entered his home. His daugh-
ter lay upon her bed a little blonde girl of thirteen years. Her mother sat in a far corner, bent under her burden of sorrow and unable longer to witness the inroads of death. But Luther knelt beside the bed of his daughter and said to himself, "I love her very dearly, but if it be Thy will to take her to Thyself, it is enough." Thereupon he turned to his stricken child. "My little daughter," he said, "you would like to remain here with

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your father. Will you be just as willing to go to your other Father yonder?" And the little child breathed in a scarcely audible voice, "Yes, father, as God will." Struggling with his tears, the father murmured, "Dear little daughter!" And the child died in his arms. The man who could face the emperor with a stout heart of steel was in his home a man of tender solicitude. And such a home as his became the source of untold blessing for the world.

In the first place, this blessing is the Protestant parsonage. The residence of a celibate clergyman became a real home. From the days of Luther down to our own times, Protestant clergymen have quite generally been assisted by wives and blessed by children. And these children have gone forth to bless the world in turn. It is a familiar fact, and as significant as it is familiar, that among men and women whose lives have been marked by nobility and achievement in all spheres of human endeavor, a plurality has come from the Protestant parsonage.

In the second place, these Protestant parsonages affected other homes. Married clergymen are in close and sympathetic touch with the people among whom they minister. Thus the spirit of the Protestant parsonage has projected itself in the average Protestant home. All our homes have become heirs some measure at least, to the ide exemplified in Luther's own home ideals of Christian love and ho Accordingly, the moral and cultu influence which has gone forth fr his home is incalculable.

Luther and the School

The school and the home are ins arable in our eyes. Luther, too, cognized that there must be cor lation between home and school. saw in them two institutions wh should fit children for the lar tasks of life; and as his example h lowed the home, so his urgent p posals reformed the school syst He became a pioneer in popu education.

Ever since 1516 Luther had be concerned with the education "the poor young people who committed to us for direction and struction." Everywhere church schools and universities were go to wrack and ruin. Not only there a decay of existing scho but there were not enough of th to give any but a very few child opportunity for an education. M than this, most parents saw no son to send their children to sch

Prepare for Convention

Cedar Rapids, Iowa

October 1, 2, 3, 1950

us," they said, according to
er, "why should we send them
chool? They had better learn
things as will help them to
a living."

artin Luther feared the blight of
rance. He felt constrained to
k. "I should have remained sil-
had I feared the command of
more than God," he declared.
524 he sent out a pamphlet to
councilmen of all cities in Ger-
y that they establish and main-
Christian schools." This was
wed six years later by a treatise
keeping children in school." In
e two publications Luther set
n those principles of education
ch have made him, in the words
modern educator, "the founder
e common school." Indeed, we
ot but be impressed by the fact
our present-day school system
s much to the influence of the
rmer.

the first place, Luther believed
all boys and girls should go to
ol. He insisted that not only the
ileged classes, but all classes,
ld have some education. More-
r, girls should share this privi-
with boys, and women should
employed to teach as well as
. Education should be regarded
a duty as well as a privilege,
er insisted. Consequently if
dren are indisposed to attend
ol, or parents disinclined to
d them, they should be compel-
by law. Here we have the mod-
principle of universal, compul-
education.

In the second place, Luther believed that such education should be provided by the state. This was a new idea, for before Luther's time education was in the hands of the church. This was all well and good, except that the facilities were inadequate. If everybody was to receive education, someone had to bear the cost and responsibility. And this, said Luther, was the responsibility of the state toward its citizens. "The prosperity of a city does not consist alone in vast treasures, strong walls, beautiful houses, large supplies of muskets and armor; indeed, when these things are found, and fools exercise authority, it is so much the worse for the city. The best and richest treasure of a city is that it have many pure, learned, intelligent, honest, well-educated citizens." So Luther put it.

In the third place, Luther proposed a thorough reform in school methods. He condemned the customary brutality of schoolmasters. He revised the curriculum so as to include training of the body as well as the mind. Besides gymnastics, he advocated manual training and domestic science. Wherever possible, he suggested the use of concrete objects (the laboratory method) in place of textbooks, or to supplement them. It is this that led a former United States Commissioner of Education to say that "the real father of the Gary system of schools is Martin Luther."

How modern these views of popular education! Luther's contribution

to the modern school is as incalculable as his influence on the modern home.

Luther and the Church

Just as Luther's influence still makes itself felt in our homes and schools, so Luther has made a permanent impression upon our churches. The fact of the matter is that he is usually remembered only, or especially, for what he did in behalf of the church. And this influence, it is important to observe, has not been limited by any means to that particular church which today bears his name; it has left its mark on the whole of western Christendom.

Christianity, and the church as the exponent of Christianity, were dominant concerns of Luther from his earliest days. When in 1505 he decided to become a monk, he did so to find peace with God. He used the church's accepted channel — the monastery — as the best means to secure such peace. Later when, in 1517, he posted his famous Ninety-five Theses, he did so to call attention to some grave abuses in the church. Christianity meant so much to him that he could not bear to see it misrepresented. His purpose in these Theses was to defend, not to attack, the church. Still later, in 1521, when he was summoned to appear before the imperial assembly in the city of Worms, this was again his motive. His conscience, as he put it, was "bound to the Word of God." He refused to retract what he had said because he was convinced that he had spoken in behalf of true Christianity and in defense of t true church.

Luther's bold adherence to promptings of his conscience "bou to the Word of God" brought him to conflict with the officials of the isting church organization. This quite contrary to his intention. had no desire whatsoever to sep ate from the church of his time. he soon discovered that his religic convictions, arrived at through ea est study and profound experien were at variance with many offic pronouncements. And when he forced to choose between the mands of an ecclesiastical hierarc and the claims of a conscie "bound to the Word of God," chose the latter. This was a mom tous choice, for it led to his exc sion from the existing church org ization.

This exclusion helped to crystal his thought. It served to bring earlier convictions into sharper cus. Luther was now confronted w the question, What after all, is church? In using this word, he s "the common man thinks of stone house which we call church." Or perhaps he may th of the outward organization. Bu him neither of these definitions the church covers the larger me ing of the word. For when we peat the Apostles' Creed we say believe in the holy Chris Church, the communion of sain Here, said Luther, "the creed i cates clearly what the church i is a communion of saints. That i

it is a group or assembly of such ble as are Christians."

ut how has this church come into tence? It has come into exis- e, Luther answered, through the lamation of the Word of God. erever the Word of God is ched and is received in faith, e is the church. The only foun- on of the church is the Word of . And what is this? For Luther Word of God was not equivalent e decrees of any person or the sions of any organization. Nor it a system of doctrine or a form worship. The Word of God, he , is "the testimony of Jesus," promises of God," the "consola- s offered in Christ." It is the sub- ce of the Scriptures.

his teaching of Martin Luther had immeasurable influence. All lern churches have been affect- in greater or lesser measure, by insight. And the implications e been just as significant. Luther hasized that the church is a com- ity rather than an organization. lifted the Gospel of our Lord out he man-made framework which atened to obscure, submerge, distort it. But for him, it would difficult to imagine the emer- ce of a truly free church in a y free state.

Questions for Discussion

What has been the influence of tin Luther on the average home ur church?

What has been his influence on local school?

How has he changed our church

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D-14

from what it might have been had he not taken his stand before the authorities?

4. Can we really separate the influences of the home, school, and church, and define what each has contributed to the character and understanding of our children?

5. Are we living up to the great heritage that is ours as Lutherans?

6. Do we know enough about the Great Reformer and all he has contributed to our way of life, or are we ignorant of much of his contribution?

Closing Worship

HYMN, "A Mighty Fortress Is Our God"—No. 195 C.S.B., or No. 134 P.S.H.
PRAYER, including the Lord's Prayer
BENEDICTION
BUSINESS
FELLOWSHIP and REFRESHMENTS

Servant To All

(Projects for the November meeting)

1. Write to the National Lutheran Council for the most recent literature which can serve to bring yo up to date on any action taken sin this topic was prepared.

2. Check back through chur publications to glean any inform tion given there regarding the N tional Lutheran Council and it ac vities.

3. Prepare a display of any mat ials put out by the various divisio of the National Lutheran Counc Try to secure copies enough for in attendance at the meeting.

4. If possible, have a represen tive from the National Luther Council give an introductory talk the work of the Council. Let him a serve as a guide in the discussion the questions which follow the t ic.

5. Have individual reports on various Divisions of the Natio Lutheran Council.

REQUEST FOR BANQUET RESERVATION

LADIES INVITED

U. L. C. A. Brotherhood Banquet Committee:

Attached hereto you will find ☐ Money Order ☐ Check for ..... dollars for which please reser ☐ Cash

..... tickets for the Banquet to be held in connection with the 17 Biennial Convention of the United Lutheran Church in America in t Hotel Montrose, Cedar Rapids, Iowa, Monday, October 2nd, 1950 6:45 P.M. I will call for the tickets upon my arrival.

Name .....
Street and No. .....
City and State .....
Church .....

Mail with remittance to:

HARVEY SINDAHL, 26 Blake Terrace, Cedar Rapids, Iowa

1. This reservation cannot be honored if received at Harvey Sindahl's office later than Sept.
2. Tickets that are reserved by registered delegates must be called for immediately upon arri at the Convention.
3. Checks and Money Orders should be made payable to Harvey Sindahl.

TICKETS $3.00 Per Plate

UT CHAPLAINS - - -

(Continued from Page 21)

bringing their wives along to
o. But it will not be altogether a
tion for them. Some will assist
mp nurses or as family leaders
counsellors, depending on the
of camp.

aplains are assigned to camps
rding to their personal preferen-
nd their qualifications for cer-
types of camps.

here isn't any single better way
oing boys' work as far as the
ch is concerned," Ness asserts.
tresses the value of this exper-
e for the student's future pas-
work.

out council areas being served
haplains this summer include
klyn, Williamsport, McKeesport,
on, Penna., Chicago, Minneapo-
Des Moines, Fargo, Milwaukee,
Sacramento.

●

man knows how bad he is till he very hard to be good. There is y idea about, that good people know what temptation means.
—C. S. Lewis

●

matter how flat your conversa- a woman likes to have it flatter.
—Wheeling News Register

●

e man who wakes up to find elf famous has not been asleep.
—Lord Dewar

●

b: *"I enjoy watching cat fights, you?"*
I: *"Yes, they're right down my "*

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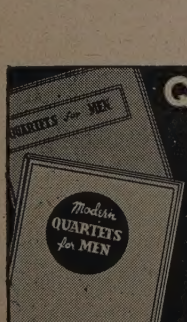

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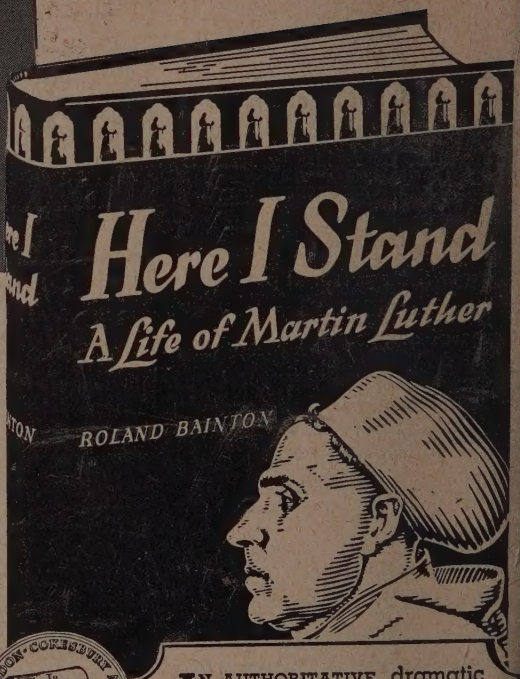

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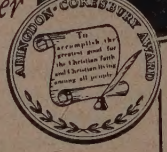

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